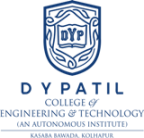
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**Set-: B**

**Q. Paper Code:**

**22FY110106**

**D. Y. PATIL COLLEGE OF ENGINEERING & TECHNOLOGY**

**KASABA BAWADA KOLHAPUR-416006**

**(An Autonomous Institute)**

F. Y. B.Tech. (All Branches) (Semester-I)

**END SEMESTER EXAMINATION, August 2022**

Seat No:

**Course Name**: Professional Communication-I **Course Code**:201GEL110

**Day and Date: Thursday,25/08/2022**

**Time: 10.00 am to 12.00 Max. Marks - 50**

***Instructions:***

1. *Read the instructions carefully.*
2. *Figure to the right indicate full marks.*

***Model ANS***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BTL** | **CO** | **Q. No.** |  | **Marks** |
|  |  | **Q.1** | **Answer the following questions.** | **12** |
| **2** | **CO1** | **A** | Verbal-nonverbal, internal, external, vertical, horizontal, formal-informal, etc.  At least 4 types with suitable examples-4 | **04** |
| **2** | **CO1** | **B** | Definition – 1  Explanation with examples- 3 | **04** |
| **2** | **CO1** | **C** | Definition-1, all elements and explanation-2, proper diagram-1 | **04** |
|  |  | **Q.2** | **Answer the following questions.** | **14** |
| **3** | **CO2** | **A** | Fill in the blanks.   1. **A** united family is thousand times better than a divided one. (Use suitable article) 2. Be careful when you mount **a** horse; it’s a moody creature. (Use suitable article) 3. The news of accident made us all worried **about** his safety. (Use suitable preposition) 4. Radha … her room for the past hour.(has painted/**has been painting)** 5. **Would** you lend us your car for a day please? (Use most suitable modal) 6. You **must/should** be back before it’s dark. (Use most suitable modal) | **06** |
| **3** | **CO2** | **B** | **Do as directed.**   1. A song is sung by Rounak. 2. India beat New Zealand by 5 wickets yesterday. 3. **He said that she was coming that week.** 4. **He said that he had bought that pearl for his mother.** 5. **No other student in the class is as intelligent as Tushar.** 6. **No other democracy in the world is as large as India.** 7. No one found the movie uninteresting. 8. How far is it between the school and the house? | **08** |
|  |  | **Q.3** | **Attempt any two of the following questions.** | **12** |
| **2** | **CO3** | **A** | Information-2, cohesion and coherence- 2, language-1, length-1 | **06** |
| **2** | **CO3** | **B** | Contents-2, structure – 2, language and length-2 | **06** |
|  | **CO3** | **C** | Suitable, complete and meaningful dialogue – 5 to 6 marks | **06** |
|  |  | **Q.4** | **Attempt any two of the following questions.** | **12** |
| **3** | **CO4** | **A** | Format-2, elements-2, matter-2 | **06** |
| **3** | **CO4** | **B** | Format-2, elements-2, matter-2 | **06** |
| **3** | **CO4** | **C** | Structre-2, matter-4 | **06** |

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